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I hereby certify that this paper or, if this paper is a transmittal letter, every other paper or fee referred to therein, is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner of Patents & Trademarks, Washington, DC 20231, on

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JC08 Rec'd PCT/PTO

02FEB 2001

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Docket No.: 2954/0H643

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Martin TOPSOE, Asa WENDSJO, and Steen YDE-

ANDERSEN

Serial No.: 09/647,662 (U.S. National Phase of PCT/EP99/02102)

Filed:

September 29, 2000

For:

METHOD OF MAKING POLYMER ELECTROLYTE ELECTROCHEMICAL

CELLS

PETITION FOR EXTENSION OF TIME

Box Patent Ext. **Assistant Commissioner for Patents** Washington, DC 20231

Sir:

This is a petition to extend the time for filing a response to the Notification of Missing Requirements under 35 U.S.C. §371 in the United States Designated/Elected Office (DO/EO/US) dated November 2, 2000 in the aboveidentified patent application.

The extensions of time which follow are required and have not yet

been granted:

EXPRESS MAIL CERTIFICATE I hereby certify that, on the date indicated above, this paper or fee was deposited with the U.S. Postal Service & that it was addressed for delivery to the Assistant Commissioner for Patents, Washington, DC 20231 by "Express Assistant Commissioner for Patents, Washington, DC 20231 by "Express Assistant Commissioner for Patents, Washington, DC 20231 by "Express Assistant Commissioner for Patents, Washington, DC 20231 by "Express Assistant Commissioner for Patents, Washington, DC 20231 by "Express Assistant Commissioner for Patents, Washington, DC 20231 by "Express Assistant Commissioner for Patents, Washington, DC 20231 by "Express Assistant Commissioner for Patents, Washington, DC 20231 by "Express Assistant Commissioner for Patents, Washington, DC 20231 by "Express Assistant Commissioner for Patents, Washington, DC 20231 by "Express Assistant Commissioner for Patents, Washington, DC 20231 by "Express Assistant Commissioner for Patents, Washington, DC 20231 by "Express Assistant Commissioner for Patents, Washington, DC 20231 by "Express Assistant Commissioner for Patents, Washington, DC 20231 by "Express Assistant Commissioner for Patents, Washington, DC 20231 by "Express Assistant Commissioner for Patents, Washington, DC 20231 by "Express Assistant Commissioner for Patents, Washington, DC 20231 by "Express Assistant Commissioner for Patents, Washington, DC 20231 by "Express Assistant Commissioner for Patents, Washington, DC 20231 by "Express Assistant Commissioner for Patents, Washington, DC 20231 by "Express Assistant Commissioner for Patents, Washington, DC 20231 by "Express Assistant Commissioner for Patents, Washington, DC 20231 by "Express Assistant Commissioner for Patents, Washington, DC 20231 by "Express Assistant Commissioner for Patents, Washington, DC 20231 by "Express Assistant Commissioner for Patents, Washington, DC 20231 by "Express Assistant Commissioner for Patents, Washington, DC 20231 by "Express Assistant Commissioner for Patents, Washington, DC 20231 by "Express Assistant Commissioner for Patents Assistant Commissioner for Patents Assistant Commissioner

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to Addressee" service.

| [X] | first month, fee \$110 | | | 10 | |
|----------------------------------------------------------------------|----------------------------------|-------|--|-----------|---------------|
| [X] | second month, fee \$280 (\$390) | | | <u>30</u> | |
| [] | third month, fee \$500 (\$890) | | | | |
| [] | fourth month, fee \$500 (\$1390) | | | | |
| [] | fifth month, fee \$500 (\$1890) | | | | |
| SUBTOTAL | | | | = | \$ <u>390</u> |
| (If applicant is a "small entity", subtract half of subtotal) (Less) | | | | - | \$ <u>0</u> |
| | | TOTAL | | | \$ <u>390</u> |

A check for the TOTAL amount shown above is enclosed to cover the extension fee. The Commissioner is authorized to charge any deficiency or credit any excess in this fee to Deposit Account No. 04-0100.

Respectfully submitted,

Dated: February 2, 2001

John C. Todaro Reg. No. 36,036

Attorney for Applicant(s)

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Serial No.